# UNITED STATES NATIONAL STAGE WORKSHEET (DO/EO)

_Terry M. Johnson Veach_, Paralegal

U. S. Application No. _10/530383_

Publication Date _29 April 2004_

Publication No. WO _2004 / 034930_ _A3_ PCT/RO/101 ___

International Application No. PCT_DE 03 / 003395_ Language _German_

Priority Info: Country _DE_ No. _102 47 689.6_ date _12 Oct 2002_ / **MORE turn over**

Abstract: _✓_, Correspondence checked: _✓_; Inventor Name checked: _✓_

Copy in International Application: yes _✓_ no___; Translation: yes___ no___

Copy of ISR _✓_, Copy of IPER___

Total Claims: _18_ Chargeable _18_ Independent _2_ multiple___

371 Filing Fees: _5/5_; meets Art. 33(2)-(3) Low fee applies: ___

Number of drawing Sheets: _1_

Oath/Declaration: yes _✓_ no___; signed ___unsigned ___ defective___ completed _26 May 2005_

large entity fee: ___; Small entity fee: _✓_; SME papers: yes ___ no ___

Biochemical Seq. Diskette: yes___ no _✓_ entered___ Biochemical Seq. Listing: yes ___ no ___

statement ___ yes ___ no

Copy of ISR: with References ___, without References _✓_

Copy of IPER: yes___ no _✓_; Annexes yes ___ no ___ entered ___ not entered___

Preliminary Amendment(s): yes _✓_ no___; 2nd amendment date___

IDS: yes _✓_ no___ DATE: ___ 2nd yes ___ no ___ DATE ___

Request for Immediate Examination: yes _✓_ no___

Substitute Specification: yes___ no _✓_

Assignment: yes _✓_ no___ forwarded to Assignment _09/09/2005_

Priority Document(s): yes _✓_ no___; Number of copies included ___

Power of Attorney: yes ___ no _✓_,

**Date of 35 USC Receipt of Request:** _06 April 2005_ **Notes:**

**Date Completion USC 371 Requirements:** _09 September 2005_

**Notice of Missing Requirements:** ___

**Notice of Defective Response:** ___

**Notice of Acceptance:** _26 May 2005_

**Notice of Abandonment:** ___

Other forms: ___

Article 19 Amendment: yes ___ no ___; replaced by Article 34 Amdt. ___

Extension of time: Number of months ___

Petition to Revive: : Petition 1.47·

# UNITED STATES PATENT & TRADEMARK OFFICE
## Washington, D.C. 20231

### REQUEST FOR PATENT FEE REFUND

| 1 Date of Request: _____ | 2 Serial/Patent # _10_ |
|---|---|

| 3 Please refund the following fee(s): | 4 PAPER NUMBER | 5 DATE FILED | 6 AMOUNT |
|---|---|---|---|
| ✓ Filing | | | $ 50. |
| Amendment | | | $ |
| Extension of Time | | | $ |
| Notice of Appeal/Appeal | | | $ |
| Petition | | | $ |
| Issue | | | $ |
| Cert of Correction/Terminal Disc. | | | $ |
| Maintenance | | | $ |
| Assignment | | | $ |
| Other | | | $ |

| | 7 TOTAL AMOUNT OF REFUND | $ 50.⁰⁰ |
|---|---|---|

**8 TO BE REFUNDED BY:**

| | Treasury Check |
|---|---|
| | Credit Deposit A/C #: |
| 9 | 5 0 -- 0 4 2 7 |

**10 REASON:**

| ✓ Overpayment |
|---|
| Duplicate Payment |
| No Fee Due (Explanation): |

_Rule change - 08 Dec 2004 —_

**11 REFUND REQUESTED BY:**

TYPED/PRINTED NAME: _____   TITLE: _Supervisor_

SIGNATURE: _Terry M. Johnson Vessels_   PHONE: 703-308-9140

OFFICE: _DO/EO_

Repln. Ref: 09/12/2005 PBOOKER 0091A214700
OHH:500427   Name/Number:10530303
$50.00 CK

******************************************************************************

THIS SPACE RESERVED FOR FINANCE USE ONLY:

APPROVED: _____   DATE: _____

_Instructions for completion of this form appear on the back. After completion, attach white and yellow copies to the official file and mail or hand-carry to:_

**Office of Finance**
**Refund Branch**
**Crystal Park One, Room 802B**

FORM PTO 1577
(01/90)